



At-Tadhkirah
The Memorandum
in the Science of *Hadīth*

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LEVEL TWO

Q 1. What is the difference between *Ṣaḥiḥ li ghayrihi* (صحيح لغيره) and *Ṣaḥiḥ li dhātihi* (صحيح لذاته)?

Q 2. What are the seven different levels of *as-Ṣaḥiḥ* (الصحيح) as relates to its conditions? The highest level is that which *al-Bukhārī* and *Muslim* agreed upon.

Q 3. What is considered to be the most authentic chain to ‘Abd Allah ibn ‘Umar رَضِيَ اللهُ عَنْهُ ?

Q 4. What is the most authentic chain of the people of Makkah?

Q 5. What did the *Shaykh al-Islam* say is the most authentic narrations as it relates to cities?

a) Shām (Syria etc)

b) Madinah

c) Basrah (أهل البصرة)

Q 6. Why does al-Ḥākim have many weak narrations in his *al-Mustadrak* (المستدرک)?

Q 7. Name two books that focus on *Ṣaḥīḥ* narrations other than *al-Bukhārī* and *Muslim*.

Q 8. What is the defining characteristic of *al-Ḥasan li dhātihi* (الحسن ذاته)?

Q 9. Name three books of *ḥadīth* compilations that are references for *al-Ḥasan* (الحسن)

Q 10. Name one weak category of *ḥadīth* that cannot be strengthened according to the scholars of *ḥadīth*.

Q 11. What is the weakest chain to 'Abd Allah ibn Mas'ūd رَضِيَ اللهُ عَنْهُ ?

Q 12. Name two categories of a weak *ḥadīth* pertaining to the connection of a chain (اتصال السند).

Q 13. What is the difference between (المرفوع) and (المسند)?

Q 14. What is the difference between (المتصل) and (المسند)?

Q 15. Name two collections of *ḥadīth* that can be main references for a narration that is *mawqūf* (الموقوف).

Q 16. Give an example of a statement that is *Maqtū'* (المقطوع القولي).

Q 17. Name one book of *tafsīr* that can be used as a reference for al *Maqtū'* (المقطوع).

Q 18. What are the two categories of *al-Mursal* (المرسل)?

Q 19. Give an example of a *Tābi'i* (التابعي) whose narration from the Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ was accepted.

Q 20. Give one reason why *Imām al-Bukhārī* mentions narrations that are *al-Mu'alaq* (المعلق).

Q 21. *Imām al-Bukhārī* said:

لقول النبي صلى الله عليه سلم - لا تستقبلوا القبلة ولا تستدبروها بغائط أو بول، ولكن شرّقوا أو غربّو

What category of *al-Mu'alaq* (المعلق) is this?

Q 22. Which book mentioned the complete chains of the narrations in *Ṣaḥīḥ al-Bukhārī* that are *al-Mu'alaq*?

Q 23. Give two reasons why *Ṣaḥīḥ al-Bukhārī* is more authentic than *Ṣaḥīḥ Muslim*?

Q 24. What is the definition of *tadlīs al-Isnād* (تدليس الإسناد)? Or give two reasons why *tadlīs* is occurs?

Q 25. Give an example of a narration that is *al-Mu'dhal* (المعضل). Name the two missing narrators?

Q 26. Name one collection of hadeeth that represent *al-Mu'dhal* and *al-Mursal*.

Q 27. What did Ibn Hajr say regarding the conditions in accepting a narration that is *al-Ma'na'n* (المعنن)?

Q 28. Mention two of the four conditions of *al-Muāwaatir* (المتواتر)?

Q 28. What is the difference between a narration that is الشاذ and المنكر?

Q 29. Name a book authored specifically by *Imām al-Dāraqutnī* (الدارقطني) in the category of الأفراد?

Q 30. Name a book written that deals specifically regarding those narrations that are al-*Mashhūr* (المشهور), meaning that there are three or more narrators in each level of the chain but hasn't reached the level of a hadeeth that is *al-Mutawātir*.
